



CASCADE COUNTY WORK SESSION

Courthouse Annex - Room 111
(406) 454-6810 Telephone, (406) 454-6945 Fax
Thursday - September 22, 2016 - 2:00 p.m.

____ Treasurer's Monthly Report - Bank Balances, Investments, Revenues and Disbursements

CONSENT AGENDA:

____ **Resolution 16-90:** In the matter of road approaches, permits, setbacks and mailbox placement as well as applications and permits for making excavations on Cascade County road right-of-way

____ **Contract 16-175:** MT DEQ Notice of Intent (NOI) Pesticide Application MTG870000, for Cascade County's Weed and Mosquito Division. Effective Dates: November 1, 2016 - October 31, 2021. Renewal Cost: \$250.

____ **Contract 16-176:** Emergency Management Performance Grant (EMPG) EMD-2016-EP-00002, FFY 2016-2017 State and Local Agreement. Effective Dates: October 1, 2016 - September 30, 2017.
Total Federal Amount: \$98,920.76. (50% County Match)

____ **Contract 16-177:** Cascade County Copper Roof Replacement CTEP Project, Change Order #002.
Original Contract: \$3,578,900. Amended Contract: \$3,501,500. Increased Amount: \$158,441.80.
New Contract Amount: \$3,659,941.80. (Ref: Contract 16-77, R0323122, Contract 16-136, R0326794).

City-County Health Department

Community Health Care Center

AGENDA:

Public Hearing:

____ **Resolution 16-89:** Road Abandonment: Truly Bench Road from 317/319 address mailbox South to Highway 330 Section 29, Township 19 North, Range 3 East, to Section 12, Township 18N, Range 2 East, Cascade County, Montana.